During Sierra Leone's violent decade-long war, the warring parties used amputation, especially of arms, as a means of terror. In a camp for amputees in the capital city Freetown, Médecins Sans Frontières established a clinic and a treatment programme for neuropathic pain. Insecurity and cultural and language barriers have complicated this work, but medical and humanitarian benefits have been demonstrated. Pain services are virtually non-existent in less-developed countries. There have recently been no major treatment advances for neuropathic or phantom pain; however, the general body of knowledge about amputation pain can be increased by observations from these difficult settings.

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Clinics devoted to the treatment of chronic pain syndromes are a relatively new development. The scientific knowledge behind the treatment of pain is growing through the work of organisations such as the International Association for the Study of Pain and the Pain Society in the UK. For both medical and humanitarian reasons, there are acute pain services in most hospitals in the UK. There is growing evidence that improved treatment of acute pain can reduce the incidence of chronic pain. In less-developed countries, where basic medical services may be in disrepair, pain services are virtually non-existent, although interest in the subject is growing. A chronic-pain clinic in Tanzania recently reported a mixture of cases similar to that seen in UK clinics. Non-governmental organisations also contribute to pain treatment services. Douleurs sans Frontières, for example, has worked in various places particularly with landmine victims.

Aid organisations provide a large part of the aid to victims of humanitarian crises in less-developed countries. In recent years, these agencies have become more reflective about the quality of care provided. How agencies distribute their limited resources in the face of overwhelming need is constantly being re-evaluated. Their goal is not simply to increase the availability of health care, but also to focus on particular areas of need that, for reasons of marginalisation, stigmatisation, or the injustice that results from limited resources, may otherwise be left unaddressed. Médecins Sans Frontières (MSF) is an emergency medical relief organisation that runs around 500 medical relief programmes in over 80 countries worldwide. It responds to humanitarian crises where there is broad abuse of freedom, and where violence and war lead to social injustice. For several years MSF provided surgical support to the main government hospital in Freetown, Sierra Leone. This article describes the work, beginning in early 2000, of an anaesthetist (PL) and a local community health officer working for MSF surgical programme in a pain clinic in the Murray Town Amputees' camp in Freetown.

Sierra Leone's violent past

In 1991, civil war broke out in Sierra Leone between the government and the Revolutionary United Front (RUF), which was formed by people who felt excluded from government because of corruption and nepotism. In the ensuing decade, the government of Sierra Leone became weakened and after several military coups the national army became discredited.

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The origins of amputation in Sierra Leone

The number of people in Sierra Leone who had amputations is not known, and some exaggerated figures have been produced. However, more conservative estimates put the numbers at fewer than 1000 people who have lost an arm or a hand in the country, many of whom may not have been seen by medical or rehabilitation services. However, an unknown number have died from infection or associated injuries, isolated from any assistance by distance and insecurity. In January 1999 alone, Freetown’s main hospital treated 97 victims of amputation by axes and machetes (figure 1). MSF, working in one hospital, treated over 40 cases of serious lacerations to the arms and legs that were caused by attempted amputations.7

Various accounts are given for how the amputations started.8 Some accounts suggest that, in their early days, the RUF needed to influence the civilian population; for example, to discourage them from taking in the harvest in a particular area. Amputation of the hands of people who defied their orders would intimidate all the people in an area. Forms of political intimidation have also been cited. In his election campaign, Ahmad Tejan Kabbah (President of Sierra Leone since 1996) is alleged to have said, “use your hand to vote for me”. Many people said that after amputation their hands were put into a bag and the perpetrators said they would send the bag to the president. The practice of amputation across the palm, leaving just the thumb, may derive from a closed-fist thumbs-up sign of another political group, called “One Love” (figure 2).

Initial pain assessment

Murray Town Amputees’ Camp in Freetown has been home to 2000 people, about 140 of whom have lost an arm or hand, and a further 80 have had leg amputations. Together with their families, they have been displaced...
from their homes by the war. Visited by foreign journalists and VIPs, they have become a symbol of Sierra Leone’s troubles; they are famous.

MSF decided to assess chronic pain among the large cohort of arm amputees after the community health officer (a trained primary healthcare provider) confirmed a pain problem.

Interviews were conducted via interpreters who had worked as physiotherapy and prosthetics assistants for Handicap International who witnessed daily the problem. There was a feeling of anxiety and suppressed panic. Following this, many non-governmental organisations including MSF took the decision to partially evacuate. Therefore, the pain assessment was hurriedly completed. Nevertheless, 40 questionnaires were gathered (table 1) and examined back in the UK.

These early results showed that many of the amputees were still living with pain. Their amputations had happened between 10 and 48 months previously. The "chop" was with a machete in most cases, or with an axe in some; a few were the result of a bullet wound. We hoped very much that with the deterioration in security a new cohort was not in the making.

All of the 40 people we assessed had stump pain.13 13 had phantom pain (table 1). Both stump and phantom pain were described in ways similar to those in which they are described in other parts of the world (panel 1). The explanations for the pains were both practical and consistent, the latter probably reflecting the discussion between amputees living closely together inside the camp.

Pain scoring was a central part of the research. In our initial assessment, we had found that a number scale (0 for no pain; 10 for worst pain imaginable) seemed comprehensible, whereas a word scale (none, mild, moderate, severe and extreme) was not understood. Translations into Krio (a language based on English that is the first or second language of most Sierra Leonians) and other languages were not exact or not available. We subsequently developed word scales for both mood and pain in Krio (panel 2).

When we asked people what they now wanted in life, pain relief was not on their list. They replied in terms such as finding their family members (some of whom are alive, some of whom are not alive), returning to their homes, finding their lost possessions, finding employment, obtaining a modicum of personal success or progress, stability in the country, and regaining self-respect. Revenge was rarely mentioned and is still rarely an issue. These are important answers, but they did not mean that we should not attempt to intervene with the pain problems.

### Treatment of neuropathic pain in Sierra Leone

**Panel 1. Descriptions of stump and phantom pain and explanations given by the patient for the phenomena**

<table>
<thead>
<tr>
<th>Descriptions of stump pain</th>
<th>Explanations for stump pain</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pricking, shocks, nervous, trembles, one point tender</td>
<td>“Because some of my nerves and veins have been cut off and as a result I am not getting complete blood circulation.”</td>
</tr>
<tr>
<td>Heavy, draws*, can radiate up arm</td>
<td>“Sometimes [I] think that because I walk under the sun, which is hot that is why I feel the burning pain. When I get the desire to work with my hands and there is no way for me I then feel the pain”</td>
</tr>
<tr>
<td>Bite bite, shocks, runs down arm, easier when he hangs the arm down</td>
<td>“I believe it is because the blood is not circulating properly due to the amputation done to my hand”</td>
</tr>
<tr>
<td>Swell up, cry, thunder, bites, made worse by the sun</td>
<td></td>
</tr>
<tr>
<td>Scratches, stiff, warm, worse in heat, worse after drinking water</td>
<td></td>
</tr>
<tr>
<td>Current, feels like it has been freshly cut</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Descriptions of phantom pain</th>
<th>Explanations for phantom pain</th>
</tr>
</thead>
<tbody>
<tr>
<td>Numb, vibrates, stiff, like being hit by a stick, hot water, massage and bandage helped</td>
<td>“Because I still have the memories of my normal hand in my mind, since I was not born like this”</td>
</tr>
<tr>
<td>Scratching, warm, a painful scratch</td>
<td>“Because I still have the memories of this missing part in my brain”</td>
</tr>
<tr>
<td>Like something growing bit by bit—the hand and so it hurts, at the same time the stump shakes</td>
<td></td>
</tr>
<tr>
<td>Hot pepper</td>
<td></td>
</tr>
<tr>
<td>Warm, pepper, needles</td>
<td></td>
</tr>
</tbody>
</table>

*The word “draws” in Krio translates as stretching.*

**Panel 2. Krio visual analogue and word scales for mood and pain**

<table>
<thead>
<tr>
<th>Scale</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>Very sad</td>
<td>Me heart poil bad</td>
</tr>
<tr>
<td>Normal</td>
<td>Me heart poil</td>
</tr>
<tr>
<td>Very happy</td>
<td>Glady too mos</td>
</tr>
</tbody>
</table>

**Word scale for pain**

- None
- Minor
- Medium
- Severe

**In the past month how sad or happy have you been?**

- Very happy: A glady too mos
- Happy: Glady
- Normal: E nor bad, or half half
- Sad: Me heart poil
- Very Sad: Me heart poil bad

**Word scale for pain**

- None
- Small
- Half and half
- Serious

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"The word "draws" in Krio translates as stretching."
Furthermore, for MSF the development of a protocol to treat neuropathic pain that could be adaptable to the various difficult situations in which the organisation works would also be useful.

**Pain treatment**

Chronic-pain treatment was established when we were able to resume the MSF programme in the Murray Town Amputees’ Camp in early 2001. The pain clinic was not limited to particular problems, and anyone with pain was able to attend; however, most of those who attended were amputees (table 2). The aim was to establish the clinic, train a local community health officer, and let the clinic function for a period, and then reassess. One useful outcome measure was whether such an activity could run with minimum expert input.

One of the local staff we employed was at first sceptical of there being a problem with pain, but became convinced otherwise during an early meeting with one of the camp’s committees to discuss the planned intervention. One man described in detail the burning, “drawing” (stretching), and pricking in his elbow stump; he spoke in a loud voice with emphatic gestures and with vocal support from several others in the group. After this experience, the local staff member impressed upon us that there was a real problem here that we must do something about.

Consultations were by appointment and patients were given reminders to attend. The information we collected included demographics, pain descriptors, pain scoring, mood, use of prostheses, activities of daily living, and clinical examination. We also asked about other injuries—beatings were common and there were other amputations, including ears (figure 2) and toes. Assessment of a new patient took approximately one hour; follow-up visits took 15 mins. If treatment had been started, the follow-up consultations were weekly, with the aim of checking for side-effects and repeating key messages as the opportunity arose (panel 3). Doses were increased as tolerated on a simple dosage regimen; patients could reach any dose on this regimen.

We chose the antidepressant amitriptyline and the anticonvulsant carbamazepine for treatment because there is wide experience with their use and demonstrated efficacy without being woken by the pain, or to be able to wear a shoe). We were aware that rumours spread quickly with people living closely together and maintenance of realistic expectations was essential both for therapeutic reasons and because this group had already been exposed to various broken promises.

We took advice from the community health officer who was in charge of the general clinic and talked to the religious leaders, the camp committees, and to Handicap International. The latter played an important part in advising appropriate people—such as those having difficulty in rehabilitating owing to pain, or for whom pain was limiting the use of prostheses—to come to the clinic. They also gave feedback about problems or misconceptions that occurred and provided some of the elements common in pain clinics in more developed countries, such as physiotherapy and some psychological support. We could not hope to run along genuinely multidisciplinary lines, but we did try.

Although the clinic was positioned within the MSF health clinic and beside the Handicap International working area, the working conditions were not ideal. The room was noisy, positioned as it was between an orthotic workshop and a hut containing the generator. About 3.5 m square, the room was also hot. A maximum of three interviews could be undertaken at the same time.

Clinic tools were simple, mostly paperwork such as the record sheets and appointment cards (figure 3); examination was with cottonwool and a blunt pin. All of the criteria for starting medication (panel 3) had to be met by patients before treatment was started (unless examination results were equivocal and the other four criteria were met). Most cases showed both hyperalgesia with a blunt pin (thought to be indicative of a wind-up phenomenon in the spinal cord) and allodynia (pain with a stimulus not normally resulting in pain, which may reflect rewiring as Aβ fibres sprout into C fibre regions) with cottonwool.

<table>
<thead>
<tr>
<th>Pain site</th>
<th>Number of patients</th>
</tr>
</thead>
<tbody>
<tr>
<td>Generalised body pain</td>
<td>23 (13%)</td>
</tr>
<tr>
<td>Head, face, mouth</td>
<td>14 (8%)</td>
</tr>
<tr>
<td>Neck</td>
<td>8 (4%)</td>
</tr>
<tr>
<td>Thorax</td>
<td>16 (9%)</td>
</tr>
<tr>
<td>Abdomen</td>
<td>7 (4%)</td>
</tr>
<tr>
<td>Back</td>
<td>42 (23%)</td>
</tr>
<tr>
<td><strong>Upper limb stump</strong></td>
<td></td>
</tr>
<tr>
<td>Unilateral</td>
<td>83 (46%)</td>
</tr>
<tr>
<td>Bilateral</td>
<td>19 (11%)</td>
</tr>
<tr>
<td>Total</td>
<td>102 (57%)</td>
</tr>
<tr>
<td><strong>Lower limb stump</strong></td>
<td></td>
</tr>
<tr>
<td>Unilateral</td>
<td>42 (23%)</td>
</tr>
<tr>
<td>Bilateral</td>
<td>1 (1%)</td>
</tr>
<tr>
<td>Total</td>
<td>43 (24%)</td>
</tr>
</tbody>
</table>

A single patient may have several sites of pain.

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Figure 3. Tools of the clinic: cottonwool, amitriptyline, carbamazepine, blunt pin, and appointment card.
in the treatment of neuropathic pain. Side-effect profiles were acceptable and the drugs were already on the MSF list of essential drugs. Carbamazepine was used in combination except in women of childbearing age whom only amitriptyline was used owing to the association between carbamazepine and neural tube defects.

Social interaction is an essential part of medical work, but is inhibited when one is working with another culture, especially when working through interpreters. We sometimes found it hard to tell when people were upset: facial changes were small or the patient became silent. Working with interpreters could be frustrating because they may lead the patient to avoid upsetting issues or not relate information they find distressing.

Mirrors have been reported to be useful in the treatment of the phantom pain of amputees (see page 187 of this issue),14–16 the theory being that putting back the visual input can complete a neural circuit. We know what a profound experience seeing the missing limb can be. We constructed a mirror box to be used in treatment. Despite explanation of the aims and what they might feel, for most of the seven patients who tried it, the mirror box brought back the terrible events of the amputation. When we talked with each of them the next day, they did not seem to be angry but they also had no intention of trying the mirror box again. As a method of potential help the use of the mirror box was justified as it is noninvasive, simple, and patient directed, but the preparation, explanation, and discussion of expectations was inadequate in this difficult setting.

Reassessment
In late 2001, the clinic was reassessed (the locally trained community health officer had been in charge for the previous seven months). We reassessed the patients on medication, those who had stopped medication, and those never on medication; each group made up about a third of the total number of patients (now about 220, although not all amputees). We repeated some of the assessments used earlier in the year.

The side-effects of amitriptyline and carbamazepine frequently limit their use. Not surprisingly, therefore, side-effects were the most common reason given for stopping medication. Some people had moved away. Most who had stopped said they were interested in starting medication again, and these people were reviewed.

The majority of those on medication had complied with it for 7 months. The reasons for long intervals without medication were generally understandable (eg, illness or travelling away for a funeral). Short intervals occurred mostly because the patient forgot to take their medication or there were competing commitments such as training or a meeting. There was some confusion over dose and when to take medication. Most said they took the tablets for pain relief, although some said they took them to aid sleep, for a generally well body, or for an increased appetite.

After medication, improvements were found in measures of mood, in day-to-day life (eg, employment, prostheses use, reaching physical goals, and in activities of daily living) and in pain (measured by word scale and number scale). Patients on medication thought it had reduced their pain, and on examination there were fewer physical signs. These improvements cannot be attributed to medication alone; the passing of time and the increasing stability in the country may account for some. Patients did not simply receive tablets or no tablets, they also all received an assessment and some explanation of what they felt and had a chance to talk. These features may be equally important.

The future
The general situation in Sierra Leone in early 2002 seems to be improving. There is free access for the UN forces throughout the country, disarmament of combatants is taking place, and displaced people are gradually returning to their home areas. The atmosphere during the mid-May parliamentary and presidential election was very calm. Rebuilding Sierra Leone is an enormous task and how conditions develop in the wider context of West Africa remains to be seen. Fighting has recently increased in neighbouring Liberia.

MSF’s treatment of pain has both humanitarian and medical features. The chance for people to tell their story and to have acknowledgment of the pain seemed to be
useful for them and, we hope, reduced fear. The main problems faced in undertaking this work were related to security, and the language and cultural barriers that had to be overcome.

Published research into neuropathic and phantom pain is exciting, but no major treatment advances are appearing. The striking CNS changes and plasticity of the system have been demonstrated in various studies, largely with positron emission tomography. The body of knowledge about amputation pain can be added to by observations from frequently neglected and difficult settings like Sierra Leone. This work indicates that a combination of explanation, interest, and medication can help to improve the wellbeing of a vulnerable group in a setting of some social turmoil after nerve damaging injuries have led to neuropathic pain. Part of the benefit that results from such work is through showing people that we believe them about their pain, and can explain it a little, which in turn makes them less frightened by it.

Acknowledgments
We thank expatriate and local staff in both Paris and Freetown, all of whom are dedicated to MSF’s programmes in Sierra Leone. Members of the Pain Service and Department of Epidemiology and Public Health in Ninewells Hospital, Dundee, Scotland, have provided valuable contributions to the programme. Most of all, we acknowledge the dignity and fortitude of the patients and their families.

Authors’ contributions
PL wrote this paper as an account of his experiences in Sierra Leone. NF contributed to the writing of the paper.

Web sites
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www.fas.org/irp/world/para/ruf.htm
About the IASP International Association for the Study of Pain
www.iasp-pain.org
About UNAMSIL
www.un.org/Depts/dpko/unamsil/body_unamsil.htm
About Human Rights Watch
www.hrw.org
Medecins Sans Frontieres
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